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| **SEARCH FOR OUTSTANDING GOVERNMENT WORKERS**(Presidential *Lingkod Bayan* and Civil Service Commission *Pagasa* Award)For Outstanding Work Performance**Individual Category** |  **HAP Form 1**PASTE1 ½” x 2” (passport size)Photo here |
| **[ ]  Presidential *Lingkod Bayan*** **[ ]  Civil Service Commission *Pagasa***  |
|  |
| **Name** *(First Name, Middle Initial, Last Name)***:**        | **Signature:**  |
| **Position** *(per Service Record)***:**        | **Gender:** | **Age:** |
| **Status of Appointment***(per Service Record)***:**       | **Date of Birth:** |  |
| **Residence Address :**         | **Place of Birth:** |
|    |  |
| **Telephone/Cellphone Nos** *(Active Contact Details)***:** |
| **Name of Agency:**                 | **Level of Position:** [ ]  **1st Level** |
| **Agency Address:**        | [ ]  **2nd Level (Executive Managerial)** |
|         | [ ]  **2nd Level** [ ]  **3rd Level (Presidential Appointee)** |
| **Region:**             | [ ]  **Military**  [ ]  **Elective** |
| **Agency Telephone Nos** *(Active Contact Details)***:**  | **Email address:**       |
|       |  |
| **REGIONAL OFFICE HEAD** |
| **Name:**       |
| **Position:**  |
| **Telephone / Cellphone Nos.** *(Active Contact Details)***:**  |
| **Email address:**  |
| **AGENCY HEAD***(see Item VII, A, no. 3 of 2019 Search Guidelines for appropriate Endorsement)* |
| **Name:** |
| **Position:**  |
| **Agency Address:**  |
| **Telephone/Cellphone Nos. *(Active Contact Details)*:**  |
| **Email address:**  |
| **NOMINATOR** |
| **Name:**  | **Position:**  |
| **Agency:**  | **Telephone/Cellphone Nos.:**  |
| **Agency Address:**  |       |
|  | **Email add:**  |

**Additional Information about the Nominee:**

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| **Were you a previous HAP Nominee?** [ ]  Yes [ ]  No **What year:** \_\_\_\_\_ **What Award Category**: \_\_\_\_\_  |
| **Were you a previous HAP Semi-finalist?**  [ ]  Yes [ ]  No **What year:** \_\_\_\_\_ **What Award Category**: \_\_\_\_\_  |
| **Were you a previous HAP Awardee?** [ ]  Yes [ ]  No **What year:** \_\_\_\_\_ **What Award Category**: \_\_\_\_\_  |

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*Nomination Write-up:*

*(Maximum of 10 pages, A4 size bond paper, Arial #12 font, including executive summary)*

|  |  |  |
| --- | --- | --- |
| **Name of Nominee:**       | **Agency:**       |  **Division/Unit:**       |
| **Position:**       |        |         |
| **Length of Service in the Position:**       | **In Government:**       |        |

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| 1. **Executive Summary**

 Click here to enter text. |
| 1. **Significant Accomplishment/s within the Last Three Years** (Description of the Project/Work Accomplished, Strategies/Activities Done and Problems Encountered)

The nomination of heads of offices and agencies including that of the Local Chief Executives should reflect their individual accomplishments) Click here to enter text.   |
| 1. **Impact of Accomplishments** (Indicate problems addressed, savings generated, people/office benefited and transactions facilitated. Indicate whether or not the accomplishments are part of the nominee’s regular functions/mandated or the product of his/her/their own initiative. If part of nominee’s regular duties or mandated, justify why the accomplishments are considered exemplary or extraordinary) For **Presidential Lingkod Bayan Category**: What was the impact of the extraordinary contribution to national public interest? For **CSC Pagasa Category**: What was the impact of the Outstanding contribution to more than one department of the government?

 Click here to enter text. |
| 1. **Other Information (**Major Awards/Citations Received/Membership in the Organization)

 Click here to enter text.  |

**CERTIFICATION**

We attest to all facts contained herein and authorize the use of these information for publication. We understand that the Committee on Awards will validate the accuracy of the information contained in this form and grant our consent to the conduct of a background investigation. Any misrepresentation made by the signatories shall be a ground for disciplinary action pursuant to applicable Civil Service laws and rules.

***Printed Name and Signature:***

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|   |  |  |  |
| **Nominee** | **Nominator** | **PRAISE Committee/Highest HRMO** | **Regional Office Head** |