## ACKNOWLEDGMENT RECEIPT OF REQUEST FOR QUOTATION (RFQ) NO. 23-03-022

I hereby acknowledge receipt from the Civil Service Commission (CSC) Caraga Regional Office of the documents pertaining to the above RFQ:

| COMPANY NAME        | :     |  |
|---------------------|-------|--|
| CONTACT PERSON      | :     |  |
| ADDRESS             | :     |  |
| CONTACT NUMBER      | :     |  |
| E-MAIL ADDRESS      | :     |  |
|                     | 40.72 |  |
|                     |       |  |
|                     |       |  |
| 141 0 0             |       |  |
| Name & Signature of | Date  |  |



## REQUEST FOR QUOTATION

RFQ No:23-03-022 Date:3/20/23

| Name of Supplier/Dealer:Address: |             |                                  |  |  |                              |                                 |   | Mode of Procurement : SMALL VALUE PROCUREMENT   |                           |  |  |
|----------------------------------|-------------|----------------------------------|--|--|------------------------------|---------------------------------|---|---|---------------------------|--|--|
|                                  |             |                                  |  |  |                              |                                 | (SEC. 53.9)<br>APP Referen                                    | 9)<br>rence: Item no. 11,102, & 124 of 2023 APP |                           |  |  |
|                                  | 35 27       | er:                              |  |  |                              |                                 |   |   | 2, & 124 01 2023 AFF      |  |  |
|                                  |             |                                  |  |  |                              |                                 |   |   |                           |  |  |
| TIN                              |             |                                  |  | VA   | T:                           |                                 |   |   |                           |  |  |
| Sir/Madam:                       |             |                                  |  |  | n-VAT:                       | Ī                               |   |   |                           |  |  |
| If avai                          | lable in yo | our stock, ple<br>ible to this o | ease quote your lowe<br>ffice to the undersign | est price, all taxe<br>ned stating the s   | s included,<br>hortest tim   | for the following which deliver | ig article/services en<br>y could be made by<br>Very truly yo | yourself.                                       | and submit your quotation |  |  |
|                                  |             |                                  |  |  |                              |                                 |   |   | JONIKA G. ROMANO          |  |  |
|                                  | and Con     | and the second second            |  |  |                              |                                 |   | BAC Vice-C                                      | hairperson G.             |  |  |
| 1. Pr                            | ice Validit | y shall be fo                    | r a period of 30 caler                         | idar days from si  | ubmission                    | of the RFQ.                     |   |   | 0                         |  |  |
| 2. De                            | elivery per | riod within (                    | 30 CDs) from receipt                           | of Contract/Pur  | chase Orde                   | r (PO) or As Ind                | icated schedule belo  | ow.   |                           |  |  |
| which                            | ever is lon | iger.                            | period of six (6) mont                         | ins for supplies a   | ind materia                  | ils; at least 1 ye              | sar for equipment or  | as indicated in the                             | e product warranty        |  |  |
|                                  |             |                                  | ollowing documenta                             | ry requirements  | 23                           |                                 |   |   |                           |  |  |
|                                  | 4.1 Mayo    | or's/Business                    | s Permit (to be submi                          | tted upon submi  | ission of off                | er)                             |   |   |                           |  |  |
|                                  | 4.2 PhiliG  | EPS Registra                     | tion Number (to be s                           | ubmitted upon s  | submission                   | of offer)                       | V 30 10   |   |                           |  |  |
|                                  |             |                                  | Tax Return (for ABCs                           |  |                              |                                 |   |   |                           |  |  |
| 5. Mod                           | de of deliv | rery [ ] Pick-                   | tatement (for ABCs a<br>up; [ ] Door-to-door   | delivery at the C  | 0.00) (to be<br>ivil Service | Commission (C                   | ore issuance of Notic   | e of Award)                                     | 127                       |  |  |
| 6. Liqu                          | idated Da   | mages : One                      | tenth (1/10) of one                            | (1) percent of th  | e cost of the                | ne undelivered                  | tem/s for every day   | of delay.                                       | Y                         |  |  |
| 7. In ca                         | ase of disc | repancy bet                      | ween unit cost and to                          | otal cost, unit co   | st shall pre                 | vall.                           |   | 100   |                           |  |  |
| 8. The                           | CSC Carag   | ga Regional (                    | Office reserves the rig                        | tht to reject any  | and all bid:                 | , declare a failu               | re of bidding, or not   | award the contra                                | ct at any time prior to   |  |  |
| bidder                           | or bidder   | s.                               | e with sections 35.6                           | and 41 of the 20   | )16 revised                  | IKK of R.A. No.                 | 9184, without there   | by incurring any li                             | ability to the affected   |  |  |
| 9. Dea                           | dline for   | submission o                     | of quotation shall be                          | on March 27, 20  | 023 at 10:0                  | Oam.                            |   |   |                           |  |  |
|                                  |             | be made on                       |  | Item Basis   |                              | Package                         | Total Quo   |   |                           |  |  |
| 11. Ple                          | ase put ch  | neck (/) mark                    | if your product/serv                           | rice is compliant  | with the te                  | chnical specific                | ations/terms and co   | nditions.                                       | _                         |  |  |
| You                              | r Quot      | ation Mu                         | st be Sealed                                   |  | ABO                          | : Sixty Thou                    | sand Pesos Onl  | y (P60,000.00)                                  |                           |  |  |
| item<br>no.                      | QTY         | Unit                             |  | Article Des  | cription                     |                                 | Pls. Check  | Unit Cost                                       | Total                     |  |  |
| 1                                |             |                                  |  |  |                              |                                 | Here  |   | 1044                      |  |  |
|                                  | 3           | unit                             | Official Receipt (OR )Print                    |  |                              |                                 |   |   |                           |  |  |
|                                  |             | 9                                | Specification:                                 | The state of the s |                              |                                 |   |   |                           |  |  |
|                                  |             |                                  | Printing Method :                              | Printing Method : Impact Dot Matrix  |                              |                                 |   |   |                           |  |  |
|                                  |             |                                  | Number of pins: 9 pins                         |  |                              |                                 |   |   |                           |  |  |
|                                  |             |                                  | Print direction: Bi-directional                |  |                              |                                 |   |   |                           |  |  |
|                                  |             |                                  |  |  |                              |                                 |   |   |                           |  |  |
| _                                |             |                                  | Speed: 347 / 357 / 390 cps draft               |  |                              |                                 | and the second  |   |                           |  |  |

Paper handling:Manual and tractor

Ribbon Cartridge: Fabric Ribbon Cartridge (Black)

Interface: Bi-directional parallel USB 2.0 Copies per print: at least 3 copies

Single sheet: 14.3"Lx10.1"W Continuous paper: 22"L x 10"W

Paper size: